



CHABOT- LAS POSITAS COMMUNITY COLLEGE DISTRICT

Facilities Planning & Management Department

March 18, 2009

Addendum No. 2 **INVITATION FOR BID NO.: 09-09** **Lecture Hall / Planetarium** **Building 1900** **Chabot College**

All Prospective Bidders:

This addendum is issued to clarify, add, delete, correct and/or change the contract documents to the extent indicated and is hereby made a part of the above noted contract documents on which the contract will be based. Any modifications/changes made by this addendum affect only the portions or paragraphs specifically identified herein; all remaining portions of the proposal to remain in force. It is the responsibility of all bidders to conform to this addendum. Acknowledge receipt of this addendum in the space provided on the bid form. Failure to do so may subject Bidder to Disqualification.

The original Bid Documents are modified by the revision as follows:

- 1) Announcements:
 - a) Addendum No. 1 is included in the Bid Set as issued and dated January 20, 2009
- 2) Attached Documents:
 - a) Drawing Sheets: (All dated 3/13/09 unless noted otherwise)
 - i) G00 - Title Sheet, 3/05/09
 - ii) G01 - Sheet Index , Project Location
 - iii) A1.1 – Enlarged Site Plan , Demolition/New
 - iv) A2.0 – Demolition Plan, Lecture Halls/planetarium
 - v) A2.0b – Demolition RCP, Lecture Halls/Planetarium
 - vi) A3.0 – Exterior Finishes, 3/05/09
 - vii) A4.1 – Enlarged Plans, Lecture Halls
 - viii) A4.3 – Enlarged Plans, Toilet Rooms
 - ix) A4.4 – Dimension Plan, Lecture Hall 1908
 - x) A6.0 – Reflected Ceiling Plan
 - xi) ADD-02-1 – Site Utilization Plan
 - xii) ADD-02-2 – Step Infill and Relocation, detail 7/A8.9
 - xiii) ADD-02-3 – Wood Rail, detail 5/A8.3
 - xiv) ADD-02-4 – Structural Section, Original Construction Documents, date1964
 - xv) ADD-02-5 –Structural Interior Slab Detail, Original Construction Documents, date1964
 - xvi) ADD-02-6 –Riser/Step Detail, Original Construction Documents, date1964

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- b) Specifications:
 - i) Statement of Bidder's Qualifications (Revised – Addendum No. 2, Bid No. 09-09)
 - ii) 115510 Planetarium Refurbishing.
- 3) Work in Toilet Rooms:
 - a) Reference: GO.1 Project Description: Delete “No work is occurring to existing Bathrooms”. See sheet A4.3 for work.
 - b) Reference: A4.3 Title block and Detail 5: Delete “NIC”
 - c) Toilet Partitions shall be: Bobrick, Product: Solid Phenolic Partitions, floor mounted with stainless steel base, Color: Selection by Architect from either “Forest Green-SC04” or “Desert Biege-SC02”, Hardware: Brushed aluminum finish, continuous hinges and through bolting. Color shall selected by Owner.
- 4) Site Utilization Plan:
 - a) Reference ADD-02-1: Add scope of work shown on the attached plan. Contractor's access to site shall be down the Fire Lane between Buildings 1800 and 3400 and then along pathways to the double leaf access gate shown on the referenced Plan. All vehicles shall be escorted along this route by two spotters provided by the Contractor, one in front and one in back of the vehicle. Spotters shall wear safety vests and have hand-held stop signs.
- 5) Unclear Prints with Pictures:
 - a) Reference Sheets G00, A1.1 and A3.0 are reissued herein and dated March 5, 2009. Reference Sheets A4.3 and A6.0 are revised and reissued herein and dated March 13, 2009.
- 6) Contractor Prequalification:
 - a) Reference: 274116-14:2.2, A: Yes, this is applicable to Audio Visual Systems Integrator (contractor) that is not currently on the pre-qualified list.
- 7) Pre-Bid Sign-in sheets are on the District's Measure B website at:
<http://www.clpccd.org/bond/documents/Pre-BidConsigninSheet.pdf>
- 8) Bid Number Correction:
 - a) Revise Table of Contents and Technical Specifications bid number in footer from 08-03 to 09-09.
- 9) Conduit Routes:
 - a) The single mode cable path from Building 1900 to Building 300 is approximately 2,500 feet. As-Built drawings of the pathway may be observed by contacting Maintenance and Operations. Also see item 35 below of this addendum.
- 10) Corrugated innerduct for the fiber installation:
 - a) Reference specification 271300; Corrugated innerduct is not included because it is not required.
- 11) Product Substitution Requirements:
 - a) Reference the General Conditions and Division 1 including but, not limited to, G.C., 4.8.2 and Section 01630.

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12) The list of Planrooms:

- a) The list of planrooms can be found on the planholder's list with Ford Graphics. Go to Ford Graphics' PlanWell, under "Public Planroom" select "Go", scroll down to locate Chabot Bid 09-09 and select. On the grey task bar near the top of the page select Project Tools and then Report Tools, then Planholder's List. The planrooms are listed as planholders. Click on View Report.

13) Parking fees:

- a) Until June, parking shall be in Contractor's parking lot in front of Campus off Hesperian Blvd.; after that is no longer available, sometime in June, use Lot J. There will be no charge for any parking permits.

14) Hatched area between the new bark area and existing building and adjacent walk:

- a) Reference Sheet A1.1: Concrete walk in front of doors 1914 and 1404.2 is new and is four feet wide, constructed similar to Detail 3/A1.2. Bark shall be provided in the remaining area as indicated by the hatch.

15) Benches:

- a) Reference Detail 7/A1.3: Benches are part of Base Bid. The Manufacturer is Landscape Forms, Model: Arcata with gray Polysite (recycled plastic) seat, backless, and stainless steel framing.

16) Exterior Light and Pole:

- a) Reference Sheet A1.1: Existing lights and poles are to be Salvaged and replaced with new light fixtures and poles. Fixture and Pole shall be Manufacturer: Louis Poulsen Lighting, Model: Kipp Post Cutoff, Color: Black, Lamping and Voltage: Selection by Architect from product standards options. Accessories: Transition piece for pole. Pole: 8 feet tall, color to match fixture.

17) Salvaged Material:

- a) Reference A2.0. See revised notes on the attached sheet A2.0
- b) In addition to what is indicated on sheet A2.0 provide:
 - i) Three existing Glass Display Cases in lobby shall be taken down, stored, and reinstalled in locations as directed by the Owner. One, about 3' X 4', mounted outside 1902, near men's room entrance to be relocated to west wall of lobby. One double-wide, about 7' X 3', mounted on west wall of lobby near 1904 to be reinstalled in same location and one 2' X 2' case mounted on concrete post near 1904 to be relocated to a location in the building as directed by the Owner.
 - ii) Bulletin Boards in 1908 shall be taken down, stored and reinstalled in locations as directed by the Owner.
 - iii) Reference sheet P1.11: Revise sheet note 4 from "Remove" to "Remove and Salvage".

18) Slab in Lecture Hall 1908:

- a) Reference Sheets A4.4 and S1.1: Sheet A4.4 and S1.1 show minimum demolition. Dimensions are per sheet A4.4. See attached details ADD-02-2.

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19) Room 1910:

- a) Reference Sheets A2.0, A2.0b, A2.1, A4.1, E1.1: Demolish and Salvage Cabinet work as indicated on the attached sheet A2.0. On sheet A2.0b, demolish existing ceiling tile per note Key Note 1 for the entire ceiling and delete reference to Key Note 3 in this room. Patch ceiling at demolished Hood to match. Remove one additional outlet (R) with the added demolition of the casework. Attached see A2.0, A2.0b, A4.1.
- b) Patch all walls with Gypsum Board finish. All walls to be painted. Provide one 4 X 8 Marker board. Location to be determined by the Owner.

20) Planetarium Refurbishing:

- a) Reference Specification Section 115510 - Planetarium Refurbishing: Replace the Section with the attached Section.

21) Specification - Table of Contents:

- a) Revise "087100 Door Hardware" to "87100 Finish Hardware"
- b) Revise "126113 Fixed Theater Seating" to "126100 Fixed Audience Seating"

22) Specification - Technical Sections:

- a) Revise Section 032100, footer, "Concrete Formwork" shall be "Reinforcing Steel".
- b) Revise Section 025200, footer, "020520" shall be "025200".
- c) Revise Section 023100, footer, "02310" shall be "023100".

23) Map Rail:

- a) Reference 9/A8.2: Delete "Map Rail" from detail.

24) Wood Rail:

- a) Reference A5.2, See attached detail ADD-02-3.

25) Cable Tray:

- a) Reference A5.7, detail 1/A8.9 and 2/SVC8.1, Remove existing cable tray and remove existing wire replaced by new systems.

26) Delete Section 1040.1.03E.

27) Delete Section 1040.1.03H and insert new Section 1040.1.03H as follows:

The Contractor will coordinate the project administration and contract control using computer based software of their choice to track at a minimum the following documents:

- a) Submittal Log
- b) RFI Log
- c) Transmittal Log
- d) Change Order Request Log

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The Contractor shall maintain up-to-date versions of the above logs at all times and provide electronic and paper copy to Owner at any time upon request.

Contractor is required to provide and maintain computer equipment, printing devices and internet provider service to be able to send and receive correspondence by e-mail.

- 28) Delete Section 01040.1.04A
- 29) In Section 01040.1.06.B, change word "fore" to "for".
- 30) In Section 01090.1.06 Definitions, under "Specification", change "Divisions 1 through 16" to "Divisions 1 through 32".
- 31) Delete Section 01230 - Alternates in its' entirety.
- 32) Section 01720 - Project Record Documents. Delete header "Chabot-Las Positas Community College District DRAFT General Conditions Template Bid No. _____".
- 33) In the Special Conditions Section 4 titled "Contract Time, Liquidated Damages", Insert Section 4.3 as follows:

4.3 Inclement Weather Days Pursuant to Article 7.3.9 of the General Conditions, the following maximum rain days per month will be allowed upon agreement between the Contractor and the Construction Manager at the end of each month according to each party's daily log. "Left over rain days" (i.e. "maximum rain days per the month" less "actual rain days in the same month") in any given month shall not be carried over to any other month.

September	1	October	1	November	1
December	10	January	11	February	10
March	10	April	6	May	3
June	1	July	none	August	none

- 34) Delete "Statement of Qualifications" in Bid Set and Insert "Statement of Qualifications" attached marked with "addendum 2" in the footer.
- 35) Delete Section 271300.2.2.A and insert the following:

The Contractor is to provide a new 25-pair cable, ANMW, from the telecommunication room in Building 1900 to the telecommunications room in Building 200. The pathway is approximately 1900 feet long. As-Built drawings of the pathway may be observed by contacting Maintenance and Operations.

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36) Clarification Specification Section 271300.2.02,B.5:

The Contractor shall splice the new 25-pair ANMW voice backbone cable to a 25-pair tail routing from the Porta Systems protectors. The Contractor shall provide a splice case and 710 splice modules to splice the voice backbone to the Porta Systems tail. After splicing and testing, the Contractor shall seal and mount the splice case. Coordinate with CLPCCD for splice case location and protector tail assignment.

If you have any questions regarding this Addendum No.2, please contact the Office of the Facilities Planning & Management in **writing, via facsimile or email**. All other terms and conditions of BID No. 09-09 to remain the same.

Regards,

Victoria L. Lamica
Contracts Manager
vlamica@clpccd.org

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STATEMENT OF BIDDER’S QUALIFICATIONS

1. Bidder’s Organization

1.1 Form of entity of Bidder, i.e., corporation, partnership, etc. _____

1.1.1 If a corporation, state the following:

State of incorporation: _____

Date of incorporation: _____

President/Chief Executive Officer: _____

Secretary: _____

Treasurer/Chief Financial Officer: _____

1.1.2 If a partnership, state the following:

Type of partnership, i.e., general partnership, limited partnership: _____

Names of all general partners, if any of the general partners are not natural persons, provide the information for each such general partner requested by Paragraphs 1.1.1, 1.1.2 and 1.1.4 as appropriate: _____

1.1.3 If a proprietorship, state the names of all proprietors: _____

1.1.4 If a joint venture, state the following

Date of organization: _____

Names of all joint venture members. For each member of the joint venture, provide the information requested by Paragraphs 1.1.1, 1.1.2 and 1.1.3 for each joint venture member, as applicable: _____

1.2 Number of years your organization has been in business as a contractor: _____

1.3 Number of years your organization has conducted business under its present name:

1.4 If your organization has conducted business under a name or name style different than your organization’s present name, identify all prior name(s) or name style(s):

1.5 Your organization’s Federal Tax Identification Number: _____

2. Licensing

2.1 California Contractors License: Number: _____
Expiration Date: _____
Responsible Managing Employee/Officer: _____
License Classification(s): _____

2.2 Has a claim or other demand ever been made against your organization’s California Contractors License Bond? _____ Yes _____ No
If yes, on a separate attachment, state the following: (i) the name, address and telephone number of each person or entity making claim or demand; (ii) the date of each claim or demand; (iii) the circumstances giving rise to each such claim or demand; and (iv) the disposition of each such claim or demand.

2.3 Has a complaint ever been filed against your organization’s California Contractors License with the California Contractors State License Board? _____ Yes _____ No
If yes, on a separate attachment, state the following for each complaint: (i) the name, address and telephone number of each person or entity making the complaint; (ii) the date of each complaint; (iii) the circumstances giving rise to each such complaint; and (iv) the disposition of each such complaint, including without limitation, any disciplinary or other action imposed or taken by the California Contractors State License Board as a result of any such complaint.

3. Experience

3.1 Categories of work (other than management/supervision) your organization typically performs with your own forces _____

3.2 On a separate attachment, list all construction project completed by your organization in the past two (2) years and for each project identified, state: (i) a general description of the work performed by your organization on the project; (ii) the dollar value of the work performed or to be performed by your organization; (iii) the project owner’s name, name of the project owner’s representative and the address and telephone number of the owner and the project owner’s representative; and (iv) the project architect’s name, address, telephone number and contact person.

3.3 On a separate attachment, list all construction project your organization has in progress and for each project listed, state: (i) a general description of the work performed by your organization on the project; (ii) the dollar value of the work performed or to be performed

by your organization; (iii) the project owner's name, name of the project owner's representative and the address and telephone number of the project owner and the project owner's representative; (iv) the project architect's name, address, telephone number and contact person; (v) percent presently complete; and (vi) the current scheduled completion date.

3.4 **Addendum 2:** Provide documentation per 3.3 for the following:

3.4.1 Section 274116 – Integrated Audio Video System and Equipment.

3.4.2 Section 115510 – Planetarium Dome Refurbishing

3.4.3 Minimum of 5 years of experience in the following:

- (i) Lecture Hall and Theatre / Planetarium Fixed Seating.
- (ii) Installation of Planetarium Projection Systems.
- (iii) Repair and Repainting of Planetarium Domes.

4. Performance History

4.1 Claims and lawsuits (if you answer yes to any of the following, you must attach details).

4.1.1 Have any lawsuits or other administrative, legal, arbitration or other proceedings, ever been brought or commenced against your organization or any of its principals, officers or equity owners in connection with any construction contract or construction project? Yes No
If so, describe the circumstances, the amount demanded or other relief demand and the disposition of each such lawsuit or other proceeding.

4.1.2 Has your organization ever filed a lawsuit or commenced other administrative, legal or other proceedings in connection with any construction contract or construction project? Yes No
If so, describe the circumstances, the amount demanded or other relief demand and the disposition of each such lawsuit or other proceeding.

4.1.3 Are there any judgements, orders, decrees or arbitration awards pending, outstanding against your organization or any of the officers, directors, employees or principals of your organization? Yes No
If so, describe each such judgement, order, decree or arbitration award and the present status of the satisfaction or discharge thereof.

4.2 Has your organization ever refused to sign a construction contract awarded to it?
 Yes No

If so, on a separate attachment, state the following: (i) describe each such contract; (ii) the owner's name, address, telephone number and contact person; and (iii) the circumstances of your refusal to sign such contract.

4.3 Has your organization ever failed to complete a construction contract? Yes No

If so, on a separate attachment, state the following: (i) describe each such contract; (ii) the owner's name, address, telephone number and contact person; and (iii) the circumstances of your failure to complete such contract.

- 4.4 Has your organization ever been declared in default of a construction contract?
 Yes No
If so, on a separate attachment, state the following: (i) describe each such contract; (ii) the owner's name, address, telephone number and contact person; and (iii) the circumstances of each such declaration of default.
- 4.5 Has any construction contract to which your organization is a party been terminated for the convenience of the project owner? Yes No
If so, identify the project and project owner along with a description of the circumstances under which the convenience termination occurred.
- 4.6 Has a claim or other demand ever been asserted against any Bid Bond, Performance Bond, or Payment Bond posted by your organization in connection with any construction contract or your submittal of a bid proposal for a construction contract?
 Yes No
If so, on a separate attachment, state the following: (i) the name, address, telephone number and contact person for each claimant; (ii) the date upon which each such demand or claim was made; and (iii) the disposition of each such demand or claim.
- 4.7 Has your organization or any predecessor to your organization been charged with a violation of the California False Claims Act or similar federal statute within the past ten (10) years?
 Yes No
If yes, on a separate attachment, provide the following: (i) a detailed description of the circumstances upon which charges were based; (ii) the public agency involved, including name, address, telephone and email address of contact person(s) at such public agency; and (iii) disposition of such charges.
- 4.8 Has any individual or entity who owns ten percent (10%) or more of the equity interest of your organization been an equity owner of ten percent (10%) or more of the equity interest of any other entity or organization, within the past ten (10) years, which has been charged with a violation of the California False Claims Act or similar federal statute within the past ten (10) years?
 Yes No
If yes, on a separate attachment, provide the following: (i) the name(s) of each such other entity or organization; (ii) a detailed description of the circumstances upon which charges were based; (iii) the public agency involved, including name, address, telephone and email address of contact person(s) at such public agency; and (iv) disposition of such charges.
- 4.9 Has any individual or entity who owns ten percent (10%) or more of the equity interest of your organization been charged with a violation of the California False Claims Act or similar federal statute within the past ten (10) years?
 Yes No

If yes, on a separate attachment, provide the following: (i) the name of such individual(s) or entity(ies); (ii) a detailed description of the circumstances upon which charges were based; (iii) the public agency involved, including name, address, telephone and email address of contact person(s) at such public agency; and (iv) disposition of such charges.

5. References (Include name, contact person, telephone/telecopier and address for each reference provided):

5.1 Trade References (three (3) minimum)

5.2 Bank References

5.3 Public Works Inspectors of Record (K-12 or community college project)

5.4 Owner references (three (3) minimum, preferably California K-12 school districts and/or California community college districts)

6. Accuracy and Authority

The undersigned is duly authorized to execute this Statement of Bidders Qualifications under penalty of perjury on behalf of the Bidder. The undersigned warrants and represents that he/she

has personal knowledge of each of the responses to this Statement of Bidder’s Qualifications and/or that he/she has conducted all necessary and appropriate inquiries to determine the truth, completeness and accuracy of responses to this Statement of Bidder’s Qualifications.

The undersigned declares and certifies that the responses to this Statement of Bidder’s Qualifications are complete and accurate; there are no omissions of material fact or information that render any response to be false or misleading and there are no misstatements of fact in any of the responses.

Executed this ___ day of _____ 20__ at _____
(City and State)

I declare under penalty of perjury under California law that the foregoing is true and correct.

(Signature)

(Typed or written name)