

BID NO.: B22/23-08

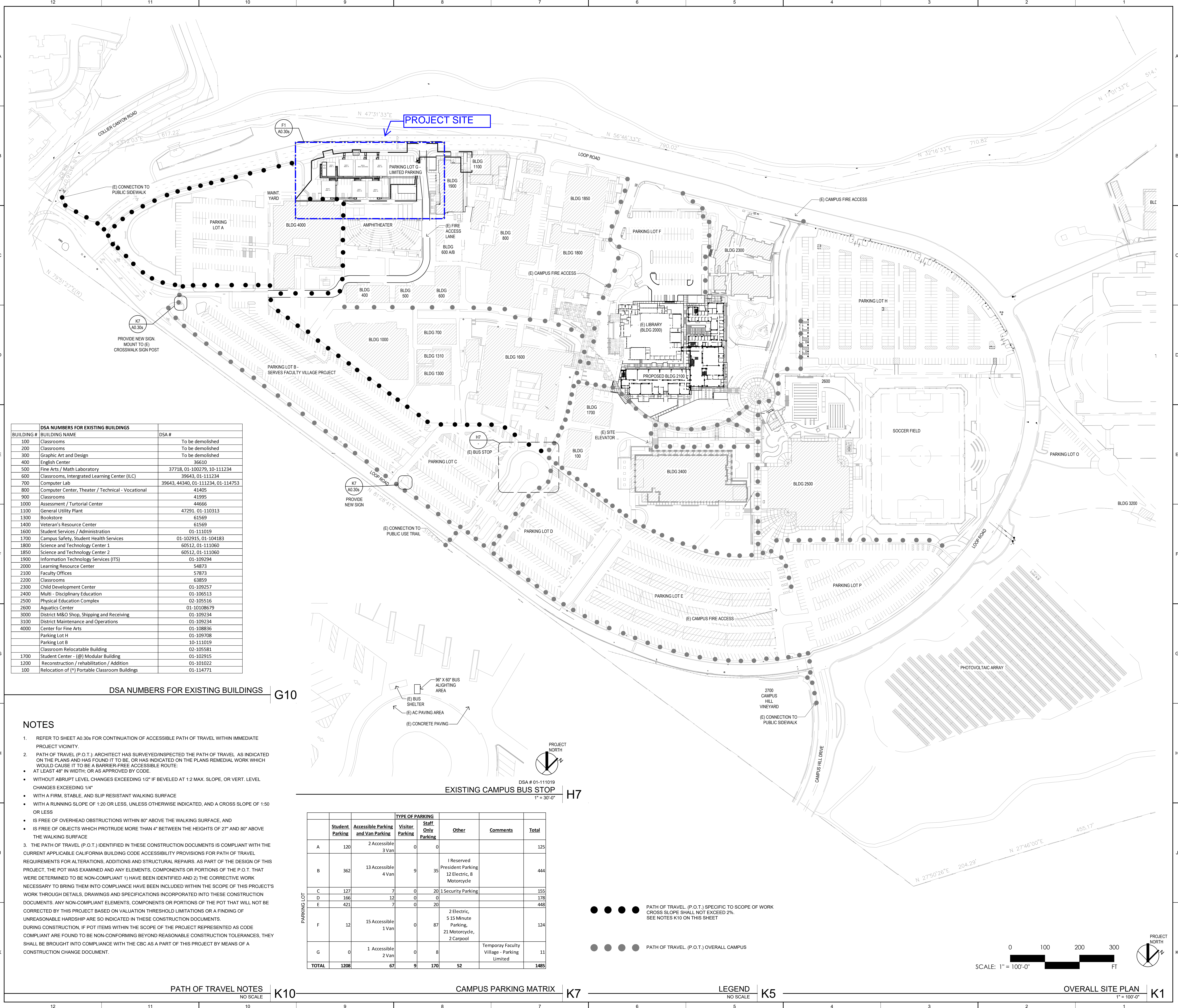
TEMPORARY FACULTY VILLAGE REMOVAL AND PARKING RESTORATION PROJECT

**3000 CAMPUS HILL DRIVE
LIVERMOORE, CA 94551**

OVERALL CAMPUS PLAN

PROJECT NO:
DATE: 2020-08-28

SHEET NO:
A0.10s



DSA NUMBERS FOR EXISTING BUILDINGS

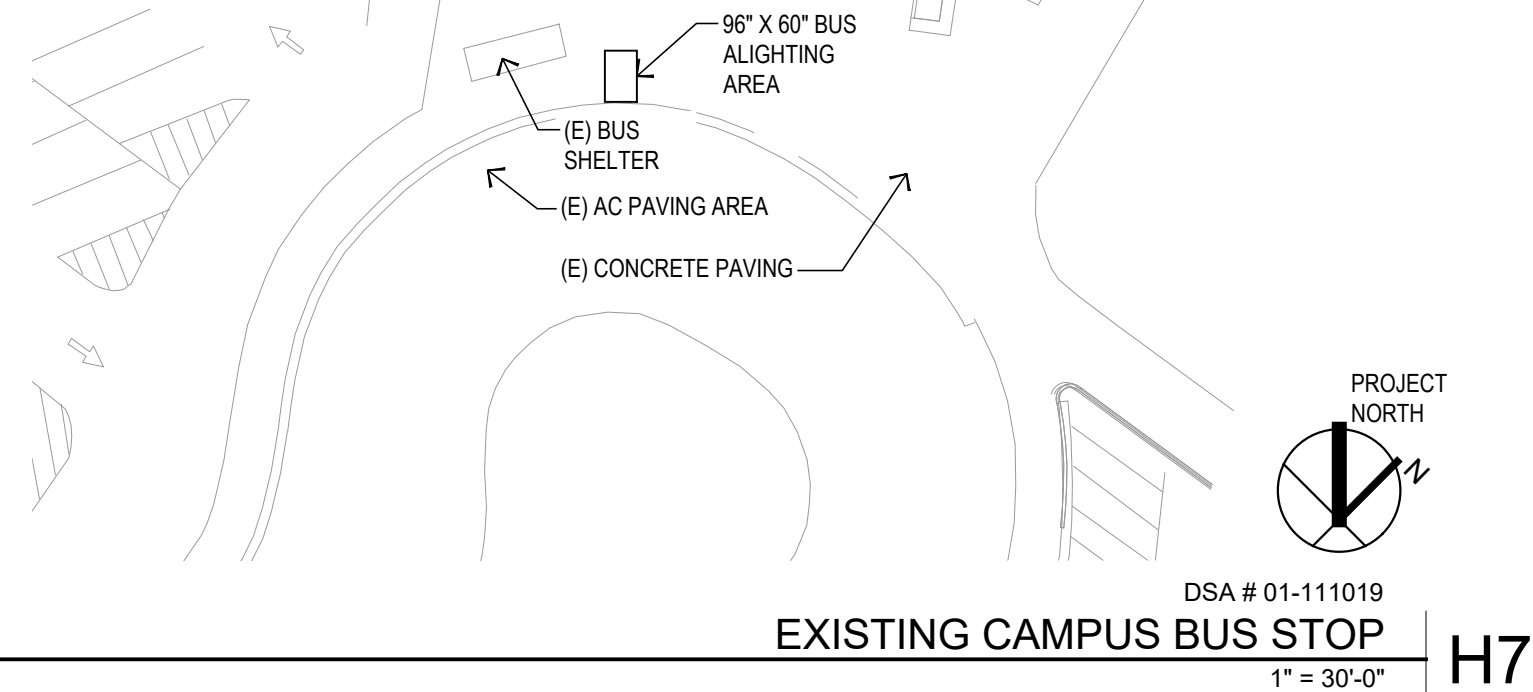
BUILDING #	BUILDING NAME	DSA #	
100	Classrooms		To be demolished
200	Classrooms		To be demolished
300	Graphic Art and Design		To be demolished
400	English Center	36610	
500	Fine Arts / Math Laboratory	37718, 01-100279, 10-111234	
600	Classrooms, Integrated Learning Center (ILC)	39643, 01-111234	
700	Computer Lab	39643, 44340, 01-111234, 01-114753	
800	Computer Center, Theater / Technical - Vocational	41405	
900	Classrooms	41995	
1000	Assessment / Tutorial Center	44666	
1100	General Utility Plant	47291, 01-110313	
1300	Bookstore	61569	
1400	Veteran's Resource Center	61569	
1600	Student Services / Administration	01-111019	
1700	Campus Safety, Student Health Services	01-102915, 01-104183	
1800	Science and Technology Center 1	60512, 01-111060	
1850	Science and Technology Center 2	60512, 01-111060	
1900	Information Technology Services (ITS)	01-109294	
2000	Learning Resource Center	54873	
2100	Faculty Offices	57873	
2200	Classrooms	63859	
2300	Child Development Center	01-109257	
2400	Multi - Disciplinary Education	01-106513	
2500	Physical Education Complex	02-105516	
2600	Aquatics Center	01-10108679	
3000	District M&O Shop, Shipping and Receiving	01-109234	
3100	District Maintenance and Operations	01-109234	
4000	Center for Fine Arts	01-108836	
	Parking Lot H	01-109708	
	Parking Lot B	10-111019	
	Classroom Relocatable Building	02-105581	
1700	Student Center - (@) Modular Building	01-102915	
1200	Reconstruction / rehabilitation / Addition	01-101022	
100	Relocation of (*) Portable Classroom Buildings	01-114771	

DSA NUMBERS FOR EXISTING BUILDINGS G10

NOTES

- REFER TO SHEET A0.30s FOR CONTINUATION OF ACCESSIBLE PATH OF TRAVEL WITHIN IMMEDIATE PROJECT VICINITY.
- PATH OF TRAVEL (P.O.T.): ARCHITECT HAS SURVEYED/INSPECTED THE PATH OF TRAVEL AS INDICATED ON THE PLANS AND HAS FOUND IT TO BE, OR HAS INDICATED ON THE PLANS REMEDIAL WORK WHICH WOULD CAUSE IT TO BE A BARRIER-FREE ACCESSIBLE ROUTE:
 - AT LEAST 48" IN WIDTH, OR AS APPROVED BY CODE.
 - WITHOUT ABRUPT LEVEL CHANGES EXCEEDING 1/2" IF BEVELED AT 1:2 MAX. SLOPE, OR VERT. LEVEL CHANGES EXCEEDING 1/4"
 - WITH A FIRM, STABLE, AND SLIP RESISTANT WALKING SURFACE
 - WITH A RUNNING SLOPE OF 1:20 OR LESS, UNLESS OTHERWISE INDICATED, AND A CROSS SLOPE OF 1:50 OR LESS
 - IS FREE OF OVERHEAD OBSTRUCTIONS WITHIN 80' ABOVE THE WALKING SURFACE, AND
 - IS FREE OF OBJECTS WHICH PROTRUDE MORE THAN 4" BETWEEN THE HEIGHTS OF 27" AND 80" ABOVE THE WALKING SURFACE
- THE PATH OF TRAVEL (P.O.T.) IDENTIFIED IN THESE CONSTRUCTION DOCUMENTS IS COMPLIANT WITH THE CURRENT APPLICABLE CALIFORNIA BUILDING CODE ACCESSIBILITY PROVISIONS FOR PATH OF TRAVEL REQUIREMENTS FOR ALTERATIONS, ADDITIONS AND STRUCTURAL REPAIRS. AS PART OF THE DESIGN OF THIS PROJECT, THE POT WAS EXAMINED AND ANY ELEMENTS, COMPONENTS OR PORTIONS OF THE P.O.T. THAT WERE DETERMINED TO BE NON-COMPLIANT 1) HAVE BEEN IDENTIFIED AND 2) THE CORRECTIVE WORK NECESSARY TO BRING THEM INTO COMPLIANCE HAVE BEEN INCLUDED WITHIN THE SCOPE OF THIS PROJECT'S WORK THROUGH DETAILS, DRAWINGS AND SPECIFICATIONS INCORPORATED INTO THESE CONSTRUCTION DOCUMENTS. ANY NON-COMPLIANT ELEMENTS, COMPONENTS OR PORTIONS OF THE POT THAT WILL NOT BE CORRECTED BY THIS PROJECT BASED ON VALUATION THRESHOLD LIMITATIONS OR A FINDING OF UNREASONABLE HARDSHIP ARE SO INDICATED IN THESE CONSTRUCTION DOCUMENTS. DURING CONSTRUCTION, IF POT ITEMS WITHIN THE SCOPE OF THE PROJECT REPRESENTED AS CODE COMPLIANT ARE FOUND TO BE NON-COMFORMING BEYOND REASONABLE CONSTRUCTION TOLERANCES, THEY SHALL BE BROUGHT INTO COMPLIANCE WITH THE CBC AS A PART OF THIS PROJECT BY MEANS OF A CONSTRUCTION CHANGE DOCUMENT.

PATH OF TRAVEL NOTES K10



EXISTING CAMPUS BUS STOP H7
1" = 30'-0"

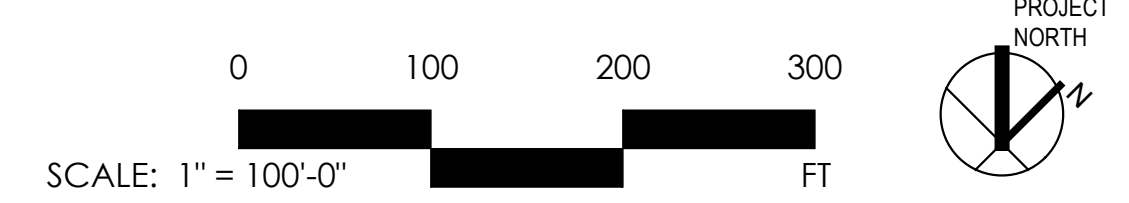
CAMPUS PARKING MATRIX K7

PARKING LOT	TYPE OF PARKING					Comments	Total
	Student Parking	Accessible Parking and Van Parking	Visitor Parking	Staff Only Parking	Other		
A	120	2 Accessible 3 Van	0	0			125
B	362	13 Accessible 4 Van	9	35	1 Reserved 12 Electric, 8 Motorcycle		444
C	127	7	0	20	1 Security Parking		155
D	166	12	0	0			178
E	423	7	0	20			448
F	12	15 Accessible 1 Van	0	87	2 Electric, 5 15 Minute Parking, 21 Motorcycle, 2 Carpool		124
G	0	1 Accessible 2 Van	0	8		Temporary Faculty Village - Parking Limited	11
TOTAL	1208	67	9	170	52		1485

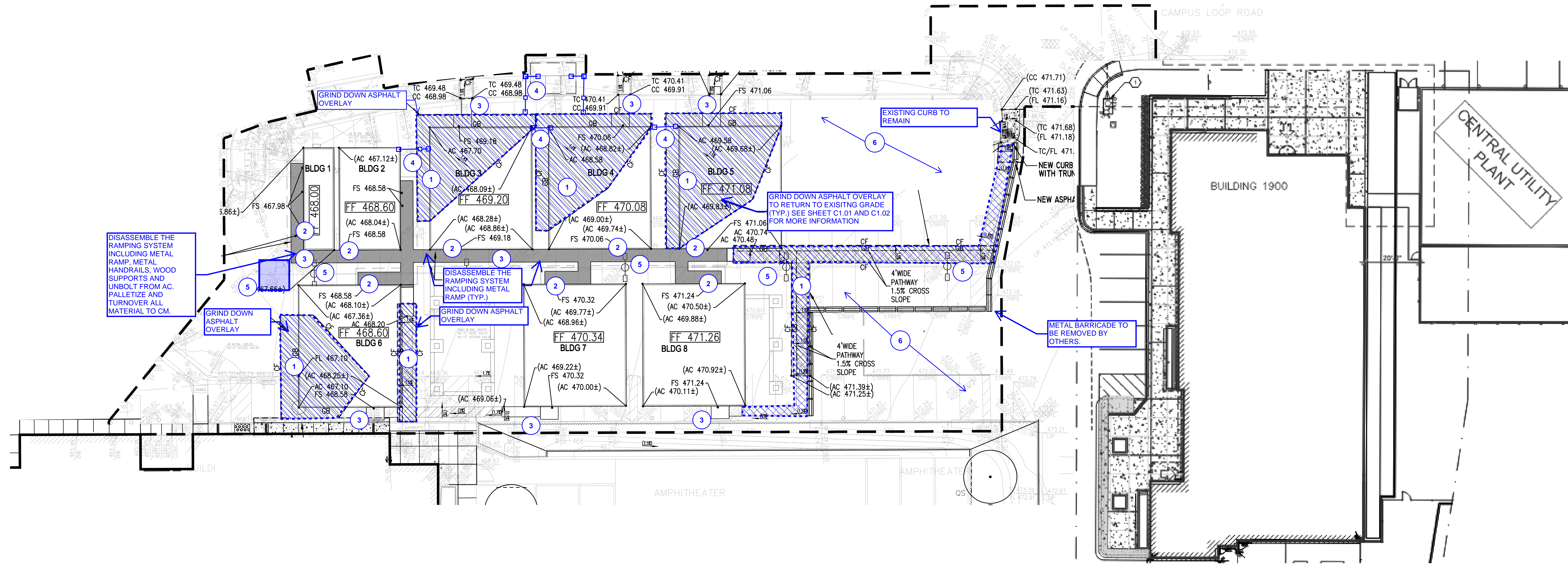
CAMPUS PARKING MATRIX K7

- LEGEND** K5
- PATH OF TRAVEL (P.O.T.) SPECIFIC TO SCOPE OF WORK
CROSS SLOPE SHALL NOT EXCEED 2%.
SEE NOTES K10 ON THIS SHEET
 - PATH OF TRAVEL (P.O.T.) OVERALL CAMPUS

LEGEND K5



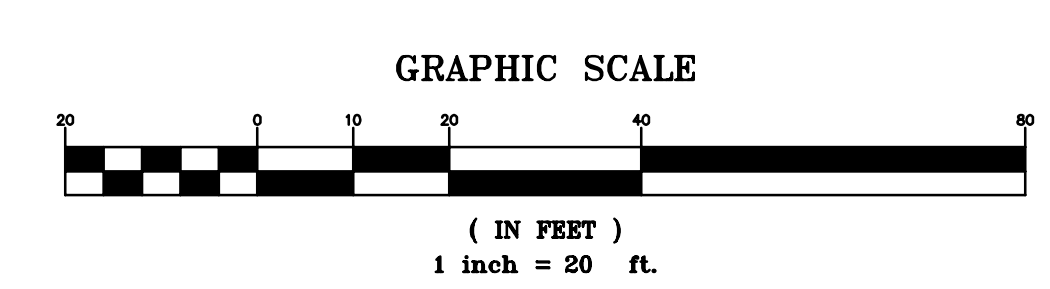
OVERALL SITE PLAN K1
1" = 100'-0"



BID NO.: B22/23-08

TEMPORARY FACULTY VILLAGE REMOVAL AND PARKING RESTORATION PROJECT

**3000 CAMPUS HILL DRIVE
LIVERMORE, CA 94551**



GENERAL NOTES:

- 1) PERFORM ALL DEMOLITION WORK IN CLEAN MANNER. DO NOT DAMAGE PORTABLE BUILDING OWNED BY THE MODULAR VENDOR, CLASS LEASING
- 2) SEE SPEC SECTION 01 11 00 SUMMARY OF WORK FOR DETAILED SCOPE DESCRIPTION.
- 3) BACKFILL AND PATCH THE PAVING AT DRY WELLS, GROUNDING BOXES AND SEWER STORAGE TANK. SEE P1.10 AND E3.10 FOR LOCATION

 GRIND DOWN ASPHALT OVERLAY TO RETURN TO EXISITNG GRADE. (TYP.)

SHEET NOTES:

- ① GRIND DOWN ASPHALT OVERLAY TO RETURN TO EXISITNG GRADE (TYP.) REMOVE EXISITNG STRIPING. SEE SHEET C1.01 AND C1.02 FOR MORE INFORMATION.
- ② REMOVE EXTERIOR BUILDING SIGNAGE
- ③ DISASSEMBLE THE RAMPING SYSTEM INCLUDING METAL RAMP, METAL HANDRAILS, WOOD SUPPORTS AND UNBOLT FROM AC. PALLETIZE AND TURNOVER ALL REMAINING FENCE PANELS AND POSTS TO CM.
- ④ RECONFIGURE EXISTING SITE FENCING TO ENCLOSE THE ELECTRICAL SWITCHGEAR AT THE STREET. PATCH ALL HOLES AT REMOVED FENCE POSTS. TURNOVER ALL REMAINING FENCE PANELS AND POSTS TO CM.
- ⑤ PARKING LOT LIGHT AND BASES TO REMAIN. PARKING TICKET DISPENSER, EMERGENCY CALL STATION AND SURROUNDING BOLLARDS TO REMAIN.
- ⑥ AFTER REMOVAL OF THE MODULAR BUILDING, REMOVE EXISITNG STRIPING AND PROVIDE A SLURRY SEAL COAT OVER THE ENTIRE PARKING AREA. RESTRIPE PER SHEETS C1.01 AND C1.02.

SITE DEMOLITION AND IMPROVEMENT PLAN

SHEET NO:
C1.00

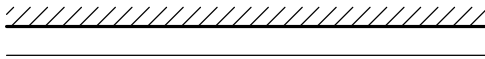
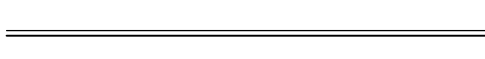
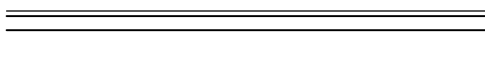
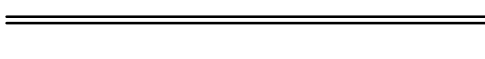
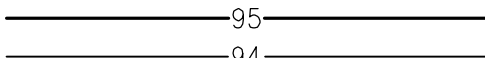
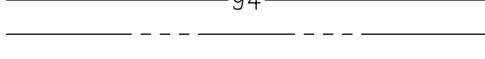
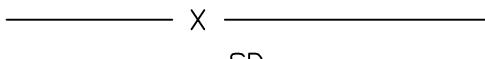
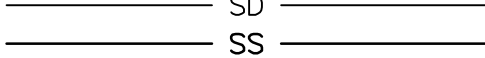
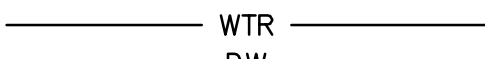


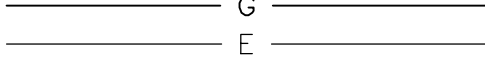
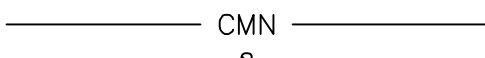
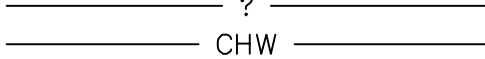


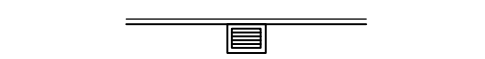

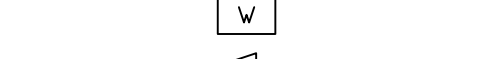
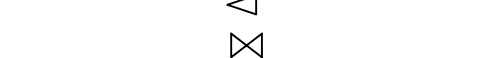




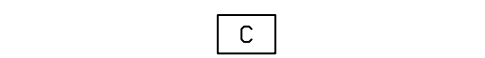
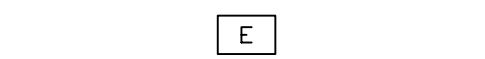

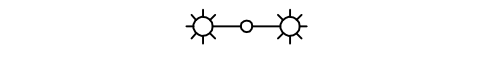
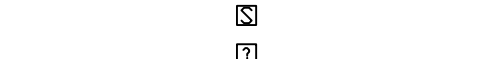
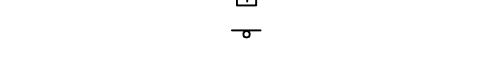










GENERAL NOTES

1. TOPOGRAPHIC SURVEY AND EXISTING UTILITIES PROVIDED BY THE SCHOOL DISTRICT

ABBREVIATIONS

- AD - AREA DRAIN
- AP - ANGLE POINT
- BFP - BACKFLOW PREVENTOR
- BLDC - BUILDING CORNER
- BLDL - BUILDING LINE
- BOLL - BOLLARD
- BW - BACK OF WALK
- CAB - CABINET
- CLF - CHAIN LINK FENCE
- CONTNR - CONTAINER
- COM-PB - COMMUNICATIONS PULLBOX
- CONC - CONCRETE
- EP - EDGE OF PAVEMENT
- EPB - ELECTRICAL PULLBOX
- FDC - FIRE DEPARTMENT CONNECTION
- FH - FIRE HYDRANT
- FL - FLOW LINE
- FLP - FLOW POINT
- G - GROUND
- GRATE - DRAIN INLET GRATE
- GV - GAS VALVE
- HCR - ACCESSIBLE RAMP
- IF - IRON FENCE
- LIP - LIP OF GUTTER
- MISC-CO - MISCELLANEOUS CLEANOUT
- MISC-PB - MISCELLANEOUS PULLBOX
- MISC-VLT - MISCELLANEOUS VAULT
- P - PAVEMENT ELEVATION
- ELCT - ELECTRIC PANEL
- PNL - HANDRAIL / GUARDRAIL
- RWL - RAINWATER LEADER
- SDMH - STORM DRAIN MANHOLE
- SSCO - SANITARY SEWER CLEANOUT
- STL - STREET LIGHT
- STL-D - DOUBLE-ARM STREET LIGHT
- STPB - STREET LIGHT PULLBOX
- TC - TOP OF CURB
- TC@CB - TOP OF CURB AT CATCH BASIN
- TOW - TOP OF WALL
- TS - TOP OF STAIR
- VGUT - VALLEY GUTTER
- WV - WATER VAULT
- WV - WATER VALVE

LEGEND

- ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
-  BUILDING FACE
 -  EDGE OF PAVEMENT
 -  CURB LINE
 -  CURB & GUTTER LINE
 -  RETAINING / SCREENING WALL, HEIGHT AS INDICATED
 -  CONTOURS
 -  FLOW LINE
 -  FENCE LINE, TYPE / HEIGHT AS INDICATED
 -  SD - STORM DRAIN LINE
 -  SS - SANITARY SEWER LINE
 -  WTR - WATER LINE
 -  DW - DOMESTIC WATER LINE
 -  FW - FIRE WATER LINE
 -  RW - RECYCLED WATER LINE
 -  G - NATURAL GAS LINE
 -  E - UNDERGROUND ELECTRIC LINE
 -  CMN - COMMUNICATION LINE
 -  ? - UNKNOWN UTILITY LINE
 -  CHW - CHILLED WATER LINE
 -  HW - HOT WATER LINE
 -  Storm Drain Manhole
 -  Storm Drain Cleanout
 -  Drain Inlet on Curb
 -  Sanitary Sewer Cleanout
 -  Water Meter / Box
 -  Backflow Preventor
 -  Water Valve
 -  Fire Hydrant
 -  Fire Department Connection
 -  Post Indicator Valve
 -  Gas Valve
 -  Communications Vault / Pullbox
 -  Electric Vault / Pullbox
 -  Electroler on Top of Pole
 -  Double Electroler with Mast Arms
 -  Street Light Pullbox
 -  Miscellaneous Pullbox
 -  Sign
 -  Bollard
 -  SPOT ELEVATION

BID NO.: B22/23-08

TEMPORARY FACULTY VILLAGE REMOVAL AND PARKING RESTORATION PROJECT

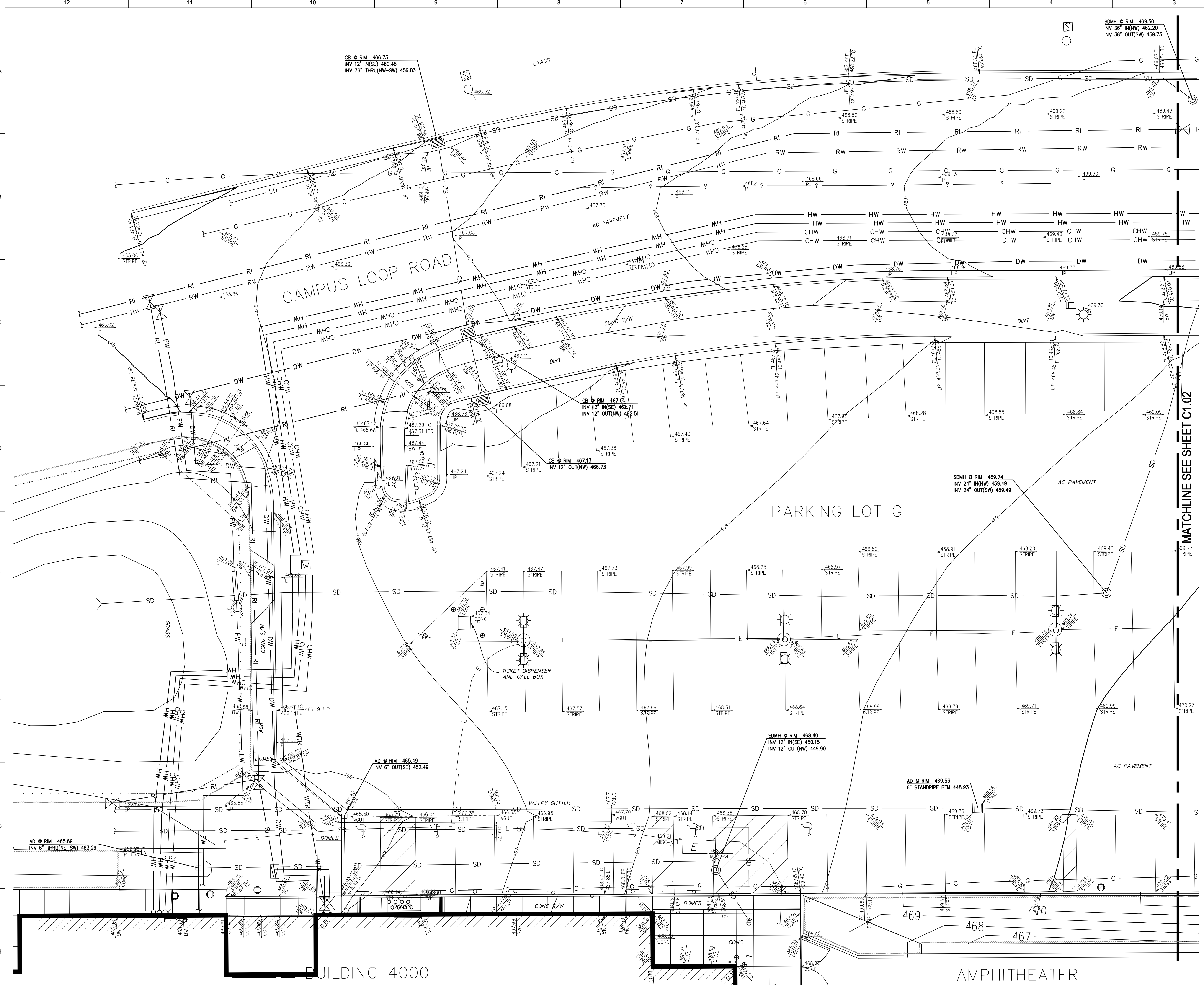
3000 CAMPUS HILL DRIVE LIVERMORE, CA 94551

EXISTING CONDITIONS

PROJECT NO:
DATE: 2020-08-28

SHEET NO:

C1.01

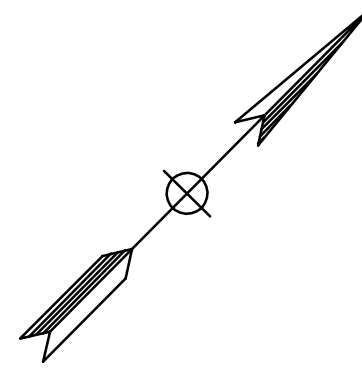
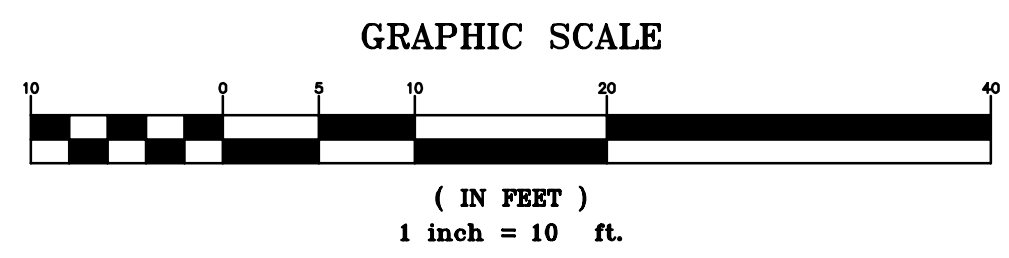
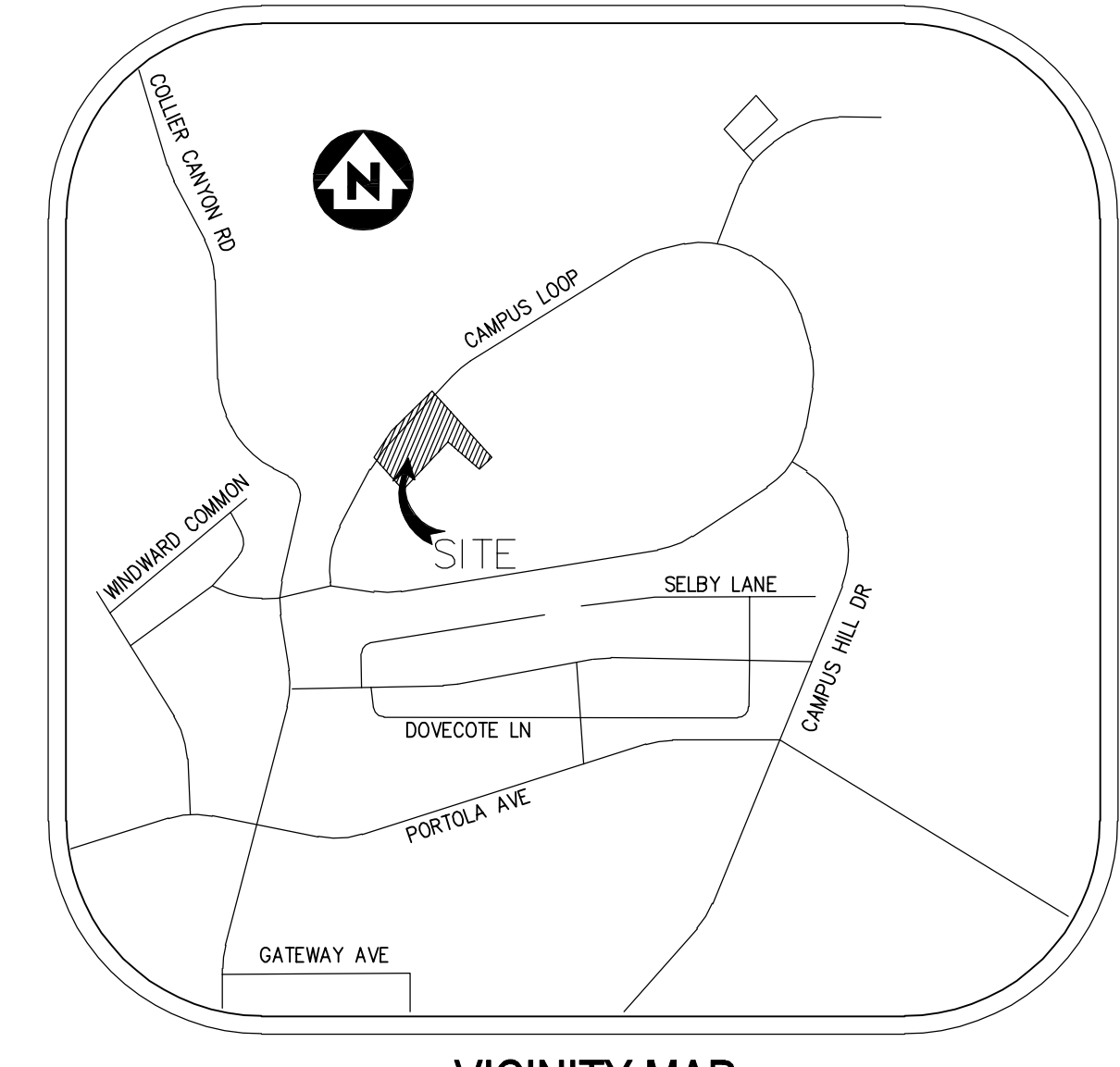


SURVEY NOTES

1. ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
2. DATES OF FIELD SURVEY: 03/02/2020, 03/03/2020.
3. COORDINATES, BEARINGS, AND DISTANCES SHOWN ARE BASED ON AN ASSUMED COORDINATE SYSTEM. SEE SURVEY CONTROL TABLE BELOW FOR PROJECT COORDINATES. THE VERTICAL DATUM FOR THE SURVEY IS BASED ON LAS POSITAS COLLEGE BENCHMARK NO. 22 - 3/4" IRON PIPE WITH PLUG ON THE SOUTH SIDE OF THE LOOP ROAD, APPROX. 1100' FROM THE WEST ENTRY TO THE CAMPUS FROM COLLIER CANYON ROAD.
ELEVATION = 466.71

SURVEY CONTROL TABLE

Point #	Elevation	Northing	Eastng	Description
1	544.08	13183.80	13290.31	CUT X
3	540.66	13065.26	12784.71	CNTL
35	530.04	12503.70	12911.45	CUT X
37	537.93	12217.93	13008.92	80D FEATHER
38	515.89	11929.30	12605.77	CUT X

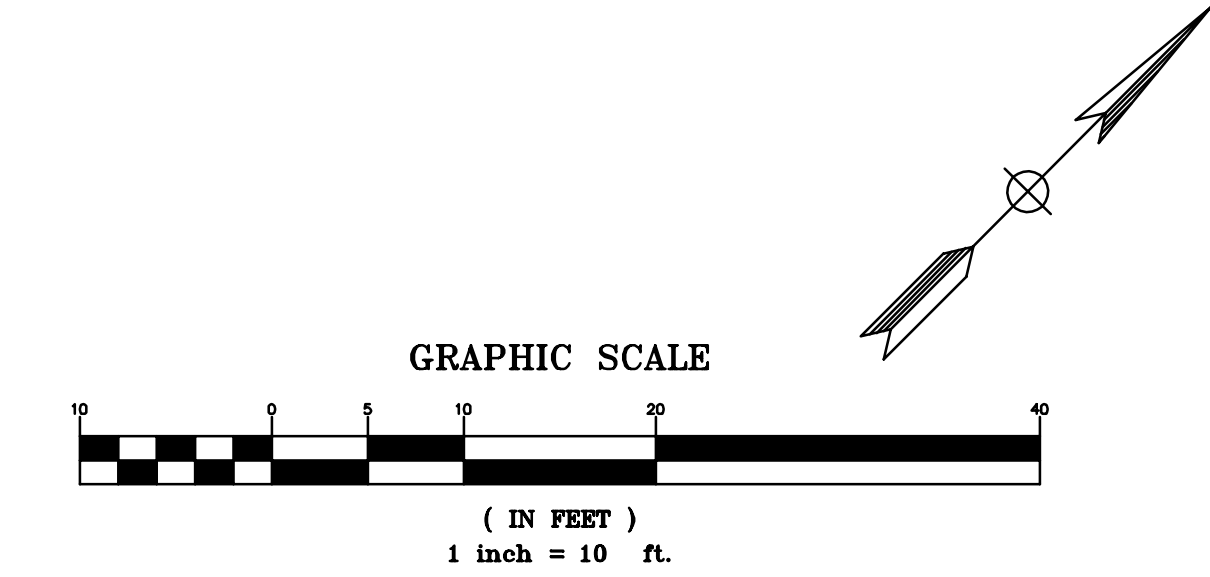
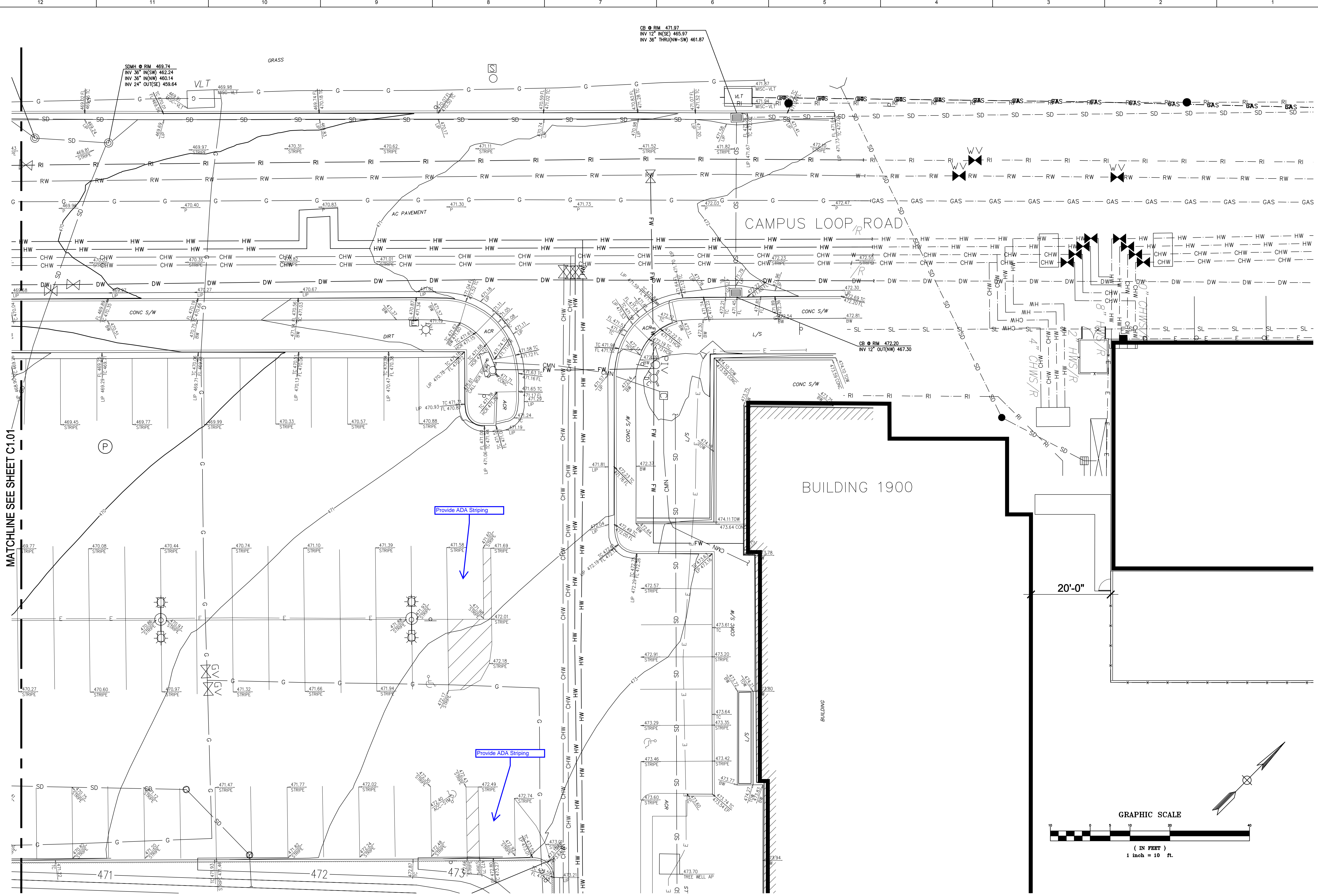


BID NO.: B22/23-08

**TEMPORARY FACULTY
VILLAGE REMOVAL AND
PARKING RESTORATION
PROJECT**

3000 CAMPUS HILL DRIVE
LIVERMORE, CA 94551

MATCHLINE SEE SHEET C1.01

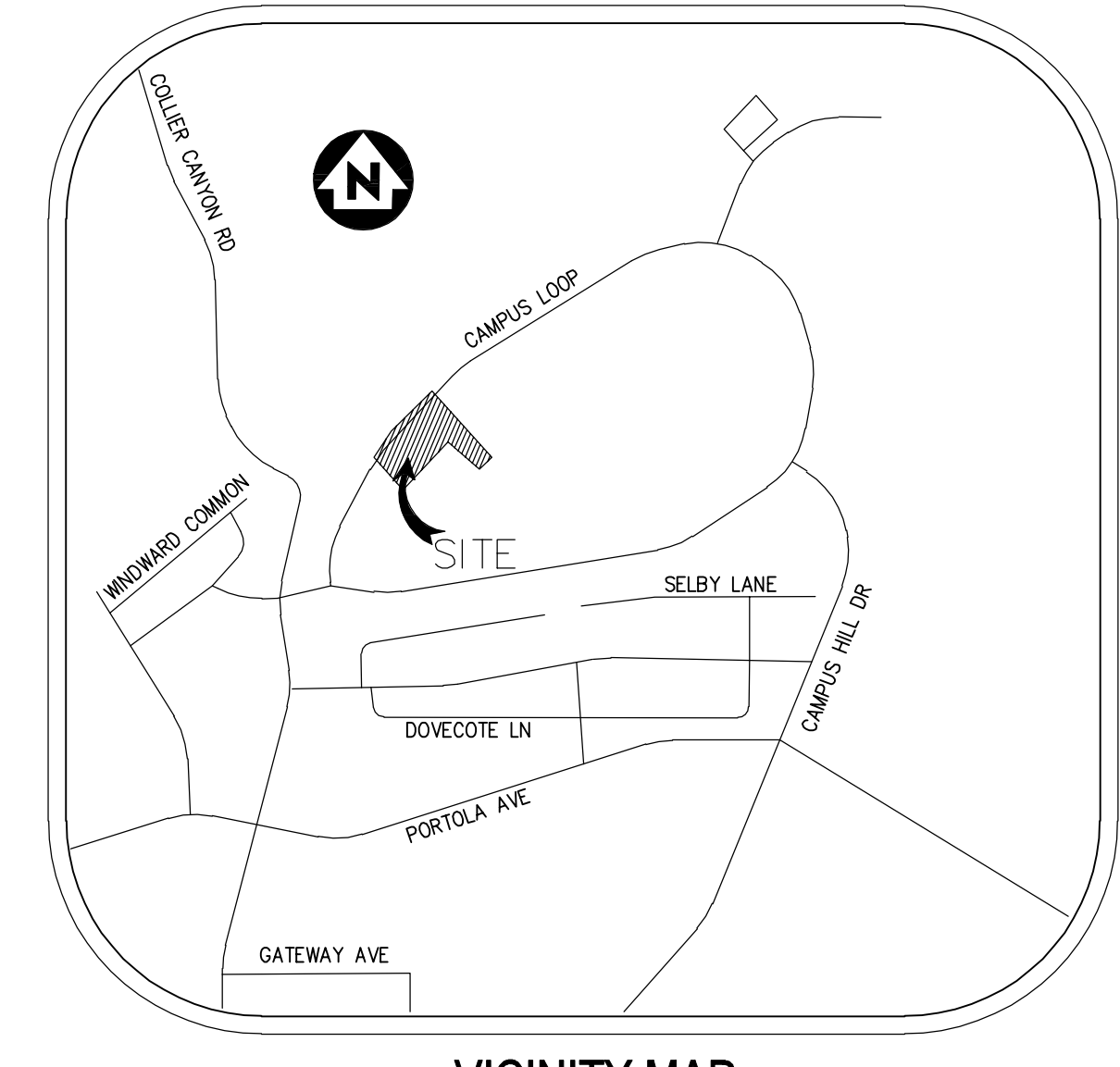


SURVEY NOTES

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- DATES OF FIELD SURVEY: 03/02/2020, 03/03/2020.
- COORDINATES, BEARINGS, AND DISTANCES SHOWN ARE BASED ON AN ASSUMED COORDINATE SYSTEM. SEE SURVEY CONTROL TABLE BELOW FOR PROJECT COORDINATES. THE VERTICAL DATUM FOR THE SURVEY IS BASED ON LAS POSITAS COLLEGE BENCHMARK NO. 22 - 3/4" IRON PIPE WITH PLUG ON THE SOUTH SIDE OF THE LOOP ROAD, APPROX. 1100' FROM THE WEST ENTRY TO THE CAMPUS FROM COLLIER CANYON ROAD.
ELEVATION = 466.71

SURVEY CONTROL TABLE

Point #	Elevation	Northing	Eastng	Description
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37	537.93	12217.93	13008.92	80D FEATHER
38	515.89	11929.30	12605.77	CUT X



ABBREVIATIONS

- | | | | |
|--------|------------------------------|----------|------------------------------|
| AD | - AREA DRAIN | GV | - GAS VALVE |
| AP | - ANGLE POINT | HOR | - ACCESSIBLE RAMP |
| BFP | - BACKFLOW PREVENTOR | IF | - IRON FENCE |
| BLDC | - BUILDING CORNER | LIP | - LIP OF GUTTER |
| BLDL | - BUILDING LINE | MISC-CO | - MISCELLANEOUS CLEANOUT |
| BOLL | - BOLLARD | MISC-PB | - MISCELLANEOUS PULLBOX |
| BW | - BACK OF WALK | MISC-VLT | - MISCELLANEOUS VAULT |
| CAB | - CABINET | P | - PAVEMENT ELEVATION |
| CLF | - CHAIN LINK FENCE | PNL | - ELECTRIC PANEL |
| CNTNR | - CONTAINER | RAIL | - RAIL |
| COM-PB | - COMMUNICATIONS PULLBOX | RWL | - RAINWATER LEADER |
| CONC | - CONCRETE | SDMH | - STORM DRAIN MANHOLE |
| EP | - EDGE OF PAVEMENT | SSCO | - SANITARY SEWER CLEANOUT |
| EPB | - ELECTRICAL PULLBOX | STL | - STREET LIGHT |
| FDC | - FIRE DEPARTMENT CONNECTION | STL-D | - DOUBLE-ARM STREET LIGHT |
| FH | - FIRE HYDRANT | STPB | - STREET LIGHT PULLBOX |
| FL | - FLOW LINE | TC | - TOP OF CURB |
| FLP | - FLOW POINT | TCB | - TOP OF CURB AT CATCH BASIN |
| G | - GROUND | TOW | - TOP OF WALL |
| GRATE | - DRAIN INLET GRATE | TS | - TOP OF STAIR |
| | | VGUT | - VALLEY GUTTER |
| | | WV | - WATER VALVE |

GENERAL NOTES

- TOPOGRAPHIC SURVEY AND EXISTING UTILITIES PROVIDED BY THE SCHOOL DISTRICT

LEGEND

- ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
- | | |
|--|---|
| | BUILDING FACE |
| | EDGE OF PAVEMENT |
| | CURB & GUTTER LINE |
| | RETAINING / SCREENING WALL, HEIGHT AS INDICATED |
| | CONTOURS |
| | FLOW LINE |
| | FENCE LINE, TYPE / HEIGHT AS INDICATED |
| | SD |
| | SS |
| | WTR |
| | DW |
| | FW |
| | RW |
| | G |
| | E |
| | CMN |
| | ? |
| | CHW |
| | HW |

- | | |
|--|--------------------------------|
| | STORM DRAIN MANHOLE |
| | STORM DRAIN CLEANOUT |
| | DRAIN INLET ON CURB |
| | SANITARY SEWER CLEANOUT |
| | WATER METER / BOX |
| | BACKFLOW PREVENTOR |
| | WATER VALVE |
| | FIRE HYDRANT |
| | FIRE DEPARTMENT CONNECTION |
| | POST INDICATOR VALVE |
| | GAS VALVE |
| | COMMUNICATIONS VAULT / PULLBOX |
| | ELECTRIC VAULT / PULLBOX |
| | ELECTROLUER ON TOP OF POLE |
| | STREET LIGHT PULLBOX |
| | MISCELLANEOUS PULLBOX |
| | SIGN |
| | SPOT ELEVATION |

**EXISTING
CONDITIONS**

PROJECT NO:
DATE: 2020-08-28

SHEET NO:
C1.02

PLUMBING SHEET NOTES

1. DEMO 3/4" CONDESATE PIPE AT MECHANICAL UNIT. BACK FILL DRYWELLS AND PATCH PAVING
2. DEMO, ABOVE GRADE, SANITARY SEWER LINES FROM THE RESTROOM PORTABLE TO THE POINT OF CONNECTION AT THE ASSOCIATED TANK. TANK TO BE REMOVED BY SANITARY SEWER VENDOR.
3. CUT THE DOMESTIC WATER LINE AT THE RESTROOM PORTABLE AND ADD A VALVE AND A TRAFFIC-RATED VALVE BOX BELOW GRADE
4. HVAC UNITS TO REMAIN, TYP.



BID NO.: B22/23-08

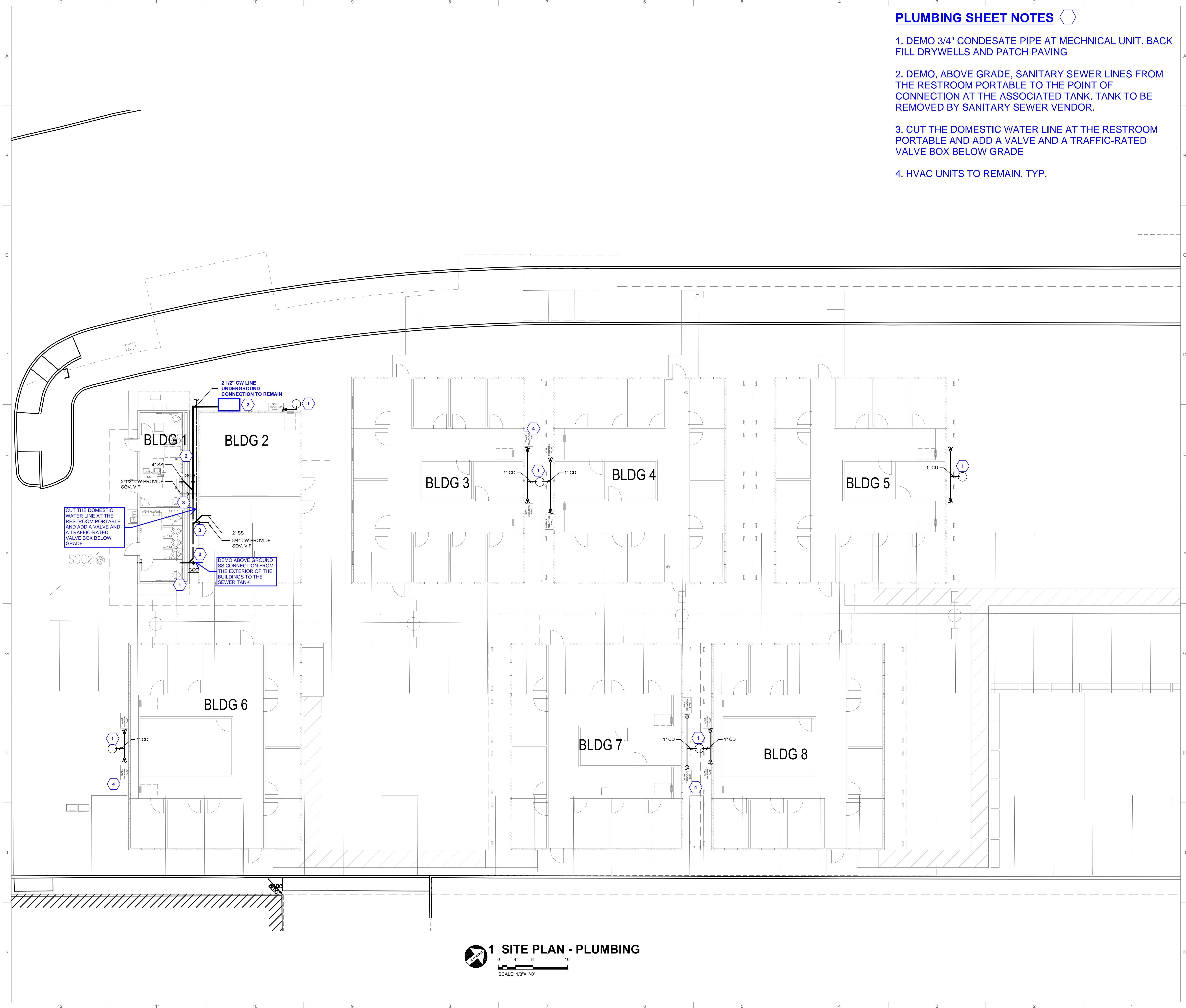
TEMPORARY FACULTY VILLAGE REMOVAL AND PARKING RESTORATION PROJECT

3000 CAMPUS HILL DRIVE LIVERMORE, CA 94551

SITE PLAN - PLUMBING

PROJECT NO: 2020-0001
DATE: 2020-08-28

SHEET NO:
P1.10

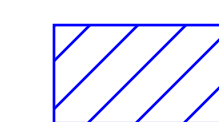


1 SITE PLAN - PLUMBING
SCALE: 1/8"=1'-0"

GENERAL NOTES

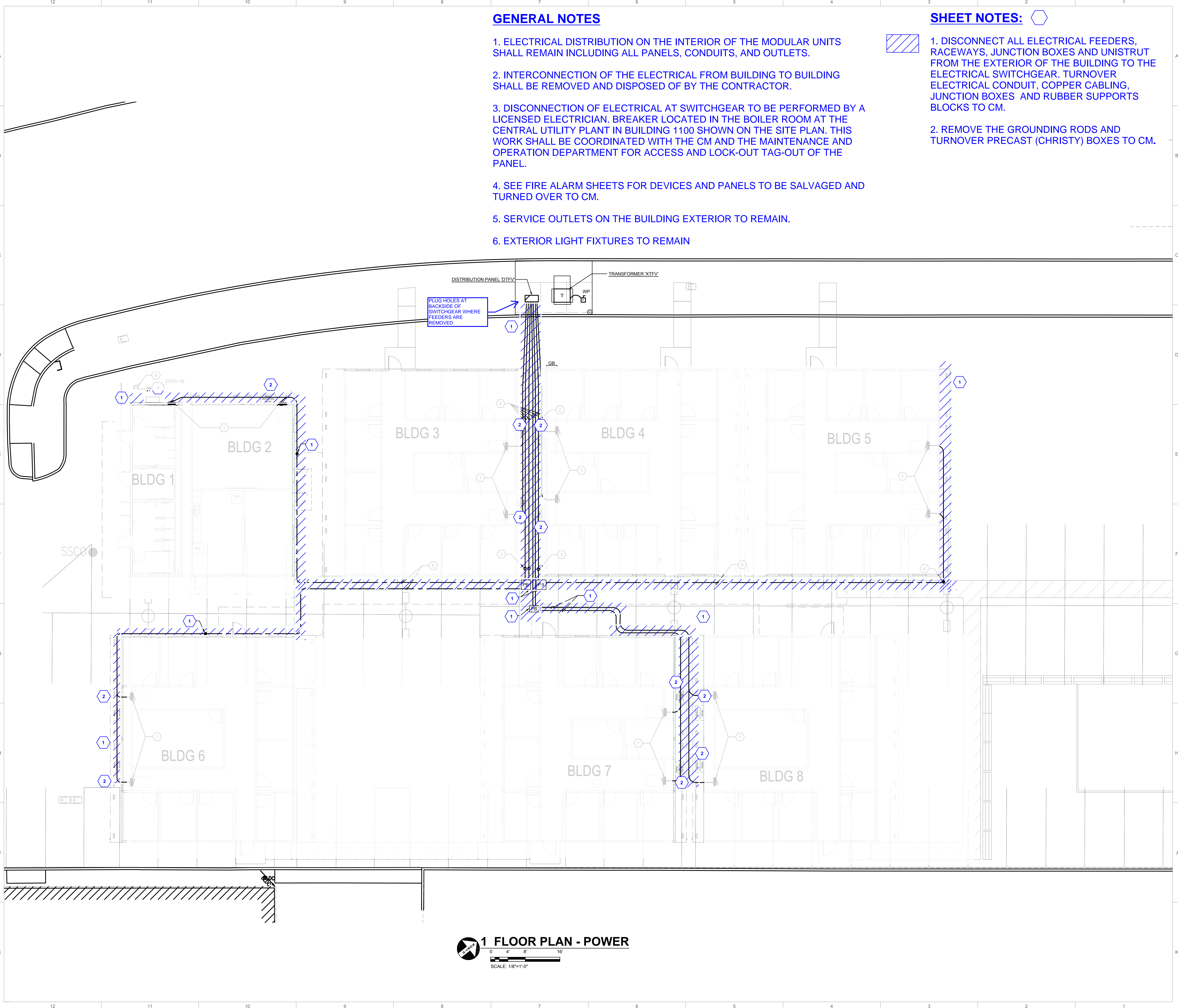
1. ELECTRICAL DISTRIBUTION ON THE INTERIOR OF THE MODULAR UNITS SHALL REMAIN INCLUDING ALL PANELS, CONDUITS, AND OUTLETS.
2. INTERCONNECTION OF THE ELECTRICAL FROM BUILDING TO BUILDING SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
3. DISCONNECTION OF ELECTRICAL AT SWITCHGEAR TO BE PERFORMED BY A LICENSED ELECTRICIAN. BREAKER LOCATED IN THE BOILER ROOM AT THE CENTRAL UTILITY PLANT IN BUILDING 1100 SHOWN ON THE SITE PLAN. THIS WORK SHALL BE COORDINATED WITH THE CM AND THE MAINTENANCE AND OPERATION DEPARTMENT FOR ACCESS AND LOCK-OUT TAG-OUT OF THE PANEL.
4. SEE FIRE ALARM SHEETS FOR DEVICES AND PANELS TO BE SALVAGED AND TURNED OVER TO CM.
5. SERVICE OUTLETS ON THE BUILDING EXTERIOR TO REMAIN.
6. EXTERIOR LIGHT FIXTURES TO REMAIN

SHEET NOTES:



1. DISCONNECT ALL ELECTRICAL FEEDERS, RACEWAYS, JUNCTION BOXES AND UNISTRUT FROM THE EXTERIOR OF THE BUILDING TO THE ELECTRICAL SWITCHGEAR. TURNOVER ELECTRICAL CONDUIT, COPPER CABLING, JUNCTION BOXES AND RUBBER SUPPORTS BLOCKS TO CM.

2. REMOVE THE GROUNDING RODS AND TURNOVER PRECAST (CHRISTY) BOXES TO CM.



BID NO.: B22/23-08

TEMPORARY FACULTY
VILLAGE REMOVAL AND
PARKING RESTORATION
PROJECT

3000 CAMPUS HILL DRIVE
LIVERMOORE, CA 94551

FLOOR PLAN - POWER

PROJECT NO: 2020-0001
DATE: 2020-08-28

SHEET NO:

E3.10s

1 FLOOR PLAN - POWER
SCALE: 1/8"=1'-0"

GENERAL NOTES

1. FIRE ALARM DEVICES AND PANELS TO BE SALVAGED AND TURNED OVER TO CM.
2. ALL ABOVE CEILING CONDUIT AND BOXES TO REMAIN.
3. SEE ELECTRICAL SHEET FOR REMOVAL OF EXTERIOR CONDUITS.

SHEET NOTES

1. REMOVE ALL INTERIOR AND EXTERIOR FIRE ALARM DEVICES INCLUDING THE FAC. TYP.

BID NO.: B22/23-08

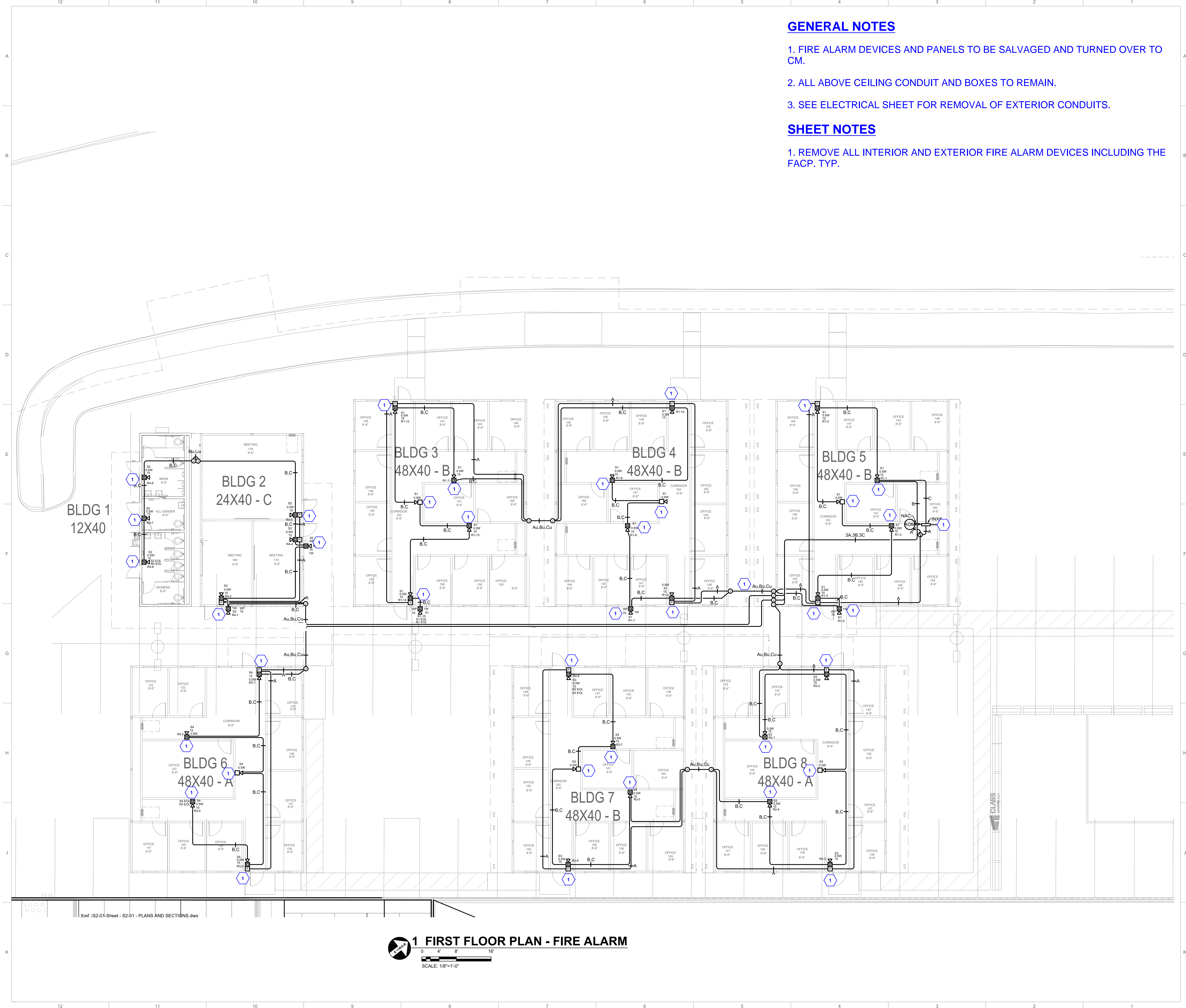
TEMPORARY FACULTY VILLAGE REMOVAL AND PARKING RESTORATION PROJECT

3000 CAMPUS HILL DRIVE LIVERMORE, CA 94551

FIRST FLOOR PLAN - FIRE ALARM

PROJECT NO: 2020-0001
DATE: 2020-08-28

SHEET NO:
FA2.10



Xref: S2-01-Sheet - S2-01 - PLANS AND SECTIONS.dwg

1 FIRST FLOOR PLAN - FIRE ALARM
SCALE: 1/8"=1'-0"

GENERAL NOTES:

1. REFER TO SECTION 01 11 00 SUMMARY OF WORK FOR DETAILED SCOPE DESCRIPTIONS

SHEET NOTES:

Disconnect the below items and turnover to CLPCCD ITS department:

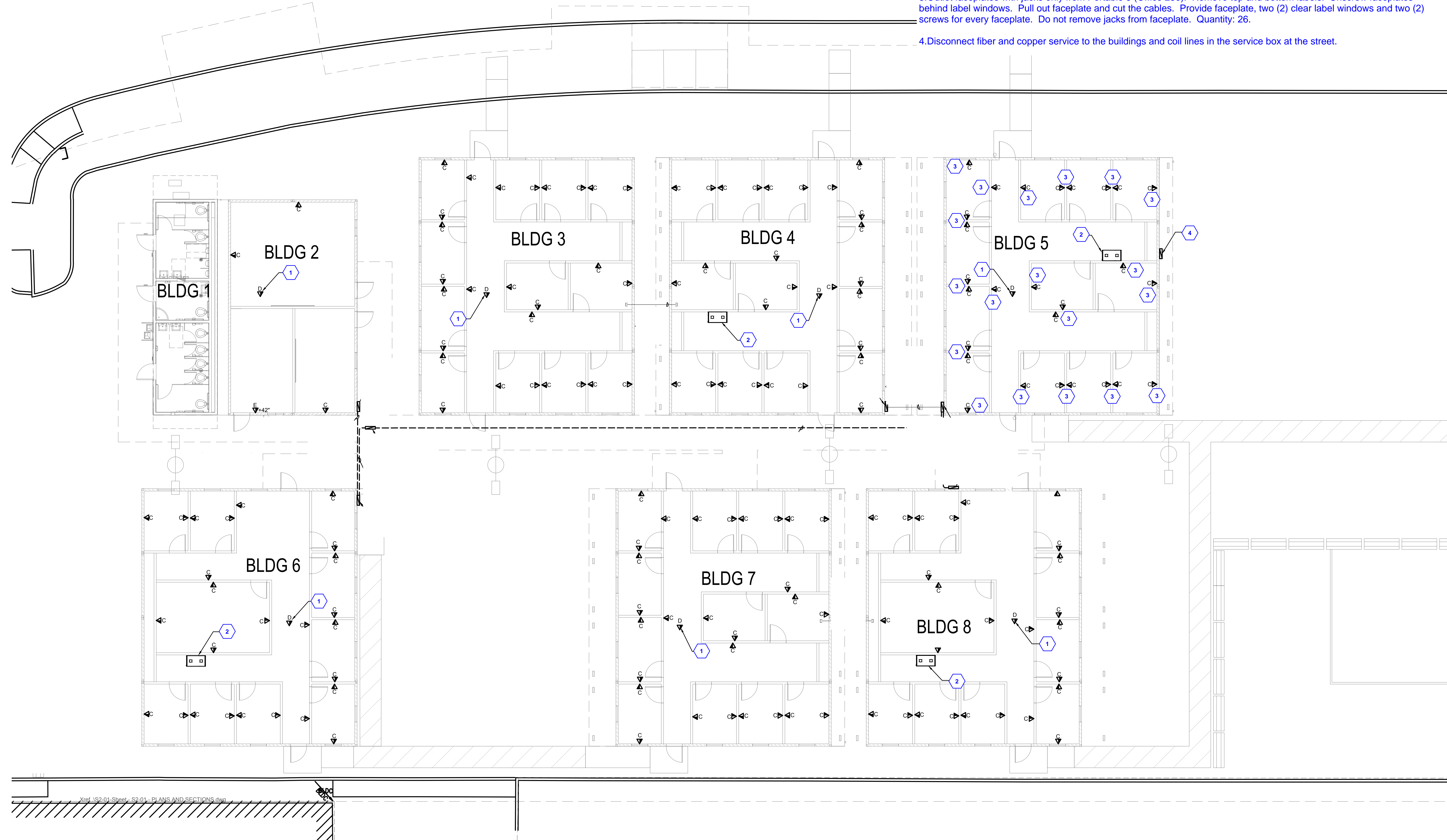
1. Surface Mount Blocks (SMBs), quantity:7. where access points (APs) and DAS Universal Access Points (UAPs) connect - one location per portable. These will either be two-port or four-port units. The contractor will not disassemble the SMBs. They will cut the data cables at the end and provide the SMBs to CLPCCD ITS.

2. IDF cabinets, quantity 4. cut fiber and copper cables connecting into IDF cabinets at connection on the rear of patch panels. Salvage the following items and turn over to CLPCCD ITS:
 i. Cabinet (side, lid, doors)
 ii. Copper patch panels
 iii. Fiber patch panels
 iv. Ground bus bar (removed from wall).

Do not disassemble the cabinet or patch panels, as long as cabinet can be moved without damage. Contractor will be responsible for removing attachments to ladder rack above the cabinet and floor bolts, if present, so the cabinet can be moved from the current location. CLPCCD ITS does not want the ladder rack or bolts.

3. Outlet faceplates with jacks only from Portable 5 (Office 250). Remove top and bottom labels. Unscrew faceplates behind label windows. Pull out faceplate and cut the cables. Provide faceplate, two (2) clear label windows and two (2) screws for every faceplate. Do not remove jacks from faceplate. Quantity: 26.

4. Disconnect fiber and copper service to the buildings and coil lines in the service box at the street.



BID NO.: B22/23-08

**TEMPORARY FACULTY
VILLAGE REMOVAL AND
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**3000 CAMPUS HILL DRIVE
LIVERMORE, CA 94551**

**FLOOR PLAN -
TECHNOLOGY**

PROJECT NO: 2020-0001
DATE: 2020-08-28

SHEET NO:
T2.10

1 FLOOR PLAN - TECHNOLOGY
SCALE: 1/8"=1'-0"