COMMUNITY BASED ORGANIZATION Master Contract Exhibit A and B Coversheet

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Dept Nam	e: SSA -	- Childr	en & Family	Svcs V	endor ID) #: 27284	Во	ard PO	#:		
Bus Unit:	SOCS	A Ma	ster Contract #	#: <u>90003</u> 5	Procui	rement #: <u>29</u>	09		Budget Ye	ar: 2009	
Acct#	Fund#	Dept#	Program#	Subclass#	Proje	ect/Grant#	Amount to Encumbe		Total Cor	ntract Amount	
610341	10000	320100	36100				\$3,20	03,154	·	\$3,203,154	
						C	ontract Max	imum:	<u>'</u>	\$3,203,154	
Procuremer	nt Contrac	t Begi	n: July 1, 2	008		Expire Date:	June 30	, 2009			
Period of I	Funding:	Fron	1: July 1, 2	008	To:	June 30, 2009	9				
Departmei	nt Contact:	Sand	ira Oubre	Tele	phone:	(510) 267-945	57 QIC	Code:	20203		
Contract N	Jame:	Cha	bot-Las Posit	as Commun	ity Colle	ege District					
			20 Franklin Drive				BOS Dist.	BOS Dist. # 1			
			asanton, CA 94588			Federal Tax ID:		x ID:	94-1670563		
Remittance Address: Sa			me as above				Location #	¥ _	8		
Contractor	· Telephon	e: (9)	25) 485-5234			E-mail:	_ jdozier@	clnced	oro		
	Contact F					Fax #: (925) 485-52			_		
					(nn	_		JAII			
Contract S				ies/Foster H	lomes, I	itle IV-E Train	ning				
	Units of S		N/A								
		•	Exceptions:			****					
Method of	Reimburs	ement (l	nvoicing Proc	edures):	····	***************************************					
History of Funding:			Original Amendme		dment #1	Amendmer	nt #2 A	Amendment #3		Amendment #4	
Funding Level			\$3,203,154	,154						~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Exhibit #			SE09-010								
Amount of Encumbrance		e	\$3,203,154								
File Date			July 22, 2008								
File#			23725-7								
Reason			Board Actio	n					***		
		ir-			,						
Funding Source Allocation:		ation:	Federal / CFDA # (93.658)			State			County		
		***************************************	\$1,281,262			\$1,921,892			\$0		
The				Total or other (Malland Professional State				1 (* 1)	1 71 0		
			iat the attached f the Master Co		id B nave	been reviewed,	negotiated an	d Imaliz	zea. The Co	ntractor also sig	
-	-		T IIIO IVIUSIOI CC	mac.		CONT	TRACTOR				
<u>DEPARTMENT</u>						<u>CONTRACTOR</u>					
Ву						Ву	***************************************	n'			
	T.		gnature Baldovinos				т	_	nature o I eggspi		
	<u>1</u>		Type Name			······································	L	~~~~~~	o Legaspi Type Name		
Title: Interim Director, Social Services Agency						Vice Chancellor, Business Svcs. Date:					
D./											
_Date:						<u>By</u>		·····	·		

Julia A. Dozier

District Executive Director of Economic Development