

**THIS FORM MAY NOT BE REPLICATED
AND UNDER NO CIRCUMSTANCES CAN THE LANGUAGE BE ALTERED**

BOG, California Community Colleges Chancellor's Office - 6870	DISTRICT USE ONLY
	District (Grantee): <u>CHABOT-LAS POSITAS CCD</u>
	College: <u>CHABOT COLLEGE</u>

Grant Agreement-Amended	BOG-CCCCO USE ONLY												
AMENDMENT # 2	Grant Agreement No.: 12 - 107 - 004												
NURSING EDUCATION PROGRAM	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Funding Fiscal Year</td> <td style="width: 30%;"></td> <td style="width: 20%; text-align: right;">Prior Amount Encumbered :</td> <td style="width: 20%; text-align: right;">\$ 335,000</td> </tr> <tr> <td style="text-align: center;"><u>2012-13</u></td> <td></td> <td style="text-align: right;">Amount To Be</td> <td style="text-align: right;">:</td> </tr> <tr> <td></td> <td></td> <td style="text-align: right;">Amount Encumbered :</td> <td style="text-align: right;">\$ 335,000</td> </tr> </table>	Funding Fiscal Year		Prior Amount Encumbered :	\$ 335,000	<u>2012-13</u>		Amount To Be	:			Amount Encumbered :	\$ 335,000
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ASSESSMENT, REMEDIATION & RETENTION FOR ASSOCIATE DEGREE NURSING PROGRAMS	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Funding Fiscal Year</td> <td style="width: 30%;"></td> <td style="width: 20%; text-align: right;">Prior Amount Encumbered :</td> <td style="width: 20%; text-align: right;">\$ 95,000</td> </tr> <tr> <td style="text-align: center;"><u>2013-14</u></td> <td></td> <td style="text-align: right;">Amount To Be</td> <td style="text-align: right;">: \$ 95,000</td> </tr> <tr> <td></td> <td></td> <td style="text-align: right;">Amount Encumbered :</td> <td style="text-align: right;">\$ 95,000</td> </tr> </table>	Funding Fiscal Year		Prior Amount Encumbered :	\$ 95,000	<u>2013-14</u>		Amount To Be	: \$ 95,000			Amount Encumbered :	\$ 95,000
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RFA # 12 - 107	Total Amount Encumbered : \$ 430,000												

On this 27th day of August, 2013, the BOG, California Community Colleges Chancellor's Office and the aforementioned district hereby agree to amend this grant agreement as follows:

- * The agreement is being augmented with 2013-14 funds in the amount of \$95,000. The total amount of this agreement shall not exceed \$430,000.
- * The funding period for 2013-14 funds shall be July 1, 2013 through June 30, 2014. The Final Report must be submitted within (30) thirty days after the end date.

Funding under this grant is contingent upon the availability of funds, and is subject to any additional restrictions, limitations or conditions enacted in the state budget and/or Executive Orders that may affect the provisions, term, or funding of this agreement in any manner.

All other terms and conditions remain the same.

GRANTEE

Project Director: CONNIE TELLES	Total Grant Funds: \$ <u>430,000</u>
	Total Match Funds, (if applicable): _____
Signature, Chief Executive Officer (or authorized Designee)	
	Date:
Print Name/Title of Person Signing:	District Address: 7600 Dublin Blvd, 3rd Floor Dublin, CA 94568

STATE OF CALIFORNIA

Project Monitor: Brenda Fong	Agency Address: 1102 Q Street, Suite 4554 Sacramento, CA 95811-6539				
Item:	Object of Expenditure	Chapter	Statute	Fiscal Year	Amount
6870 - 101 - 0001 (23)	3233 - 751 - 29510	21	2012	2012-13	\$ 335,000
-	-	-	-	-	-
Amount Encumbered :					\$ 335,000
6870 - 101 - 0001 (23)	3233 - 751 - 29510	20	2013	2013-14	\$ 95,000
-	-	-	-	-	-
Amount Encumbered :					\$ 95,000
Total Amount Encumbered :					\$ 430,000

Signature, Accounting Manager (or Authorized Designee) Budgeted funds are available for the period and purpose of the expenditures stated above.	
	Date:
Signature, Executive Vice Chancellor (or authorized Designee)	
	Date:
Print Name/Title of Person Signing: Steve Bruckman, Executive Vice Chancellor	