

**THIS FORM MAY NOT BE REPLICATED  
AND UNDER NO CIRCUMSTANCES CAN THE LANGUAGE BE ALTERED**

BOG, California Community Colleges Chancellor's Office - 6870	<b>DISTRICT USE ONLY</b>
	District (Grantee): <u>Chabot-Las Positas CCD</u>
	College: <u>Chabot College</u>

<b>Grant Agreement</b>	<b>BOG-CCCCO USE ONLY</b>
<b>Workforce and Economic Development</b>	Grant Agreement No.: <u>15 - 180 - 002</u>
<b>Assessment, Remediation &amp; Retention for Associate Degree Nursing (RN) Programs</b>	Funding Fiscal Year
RFA # <u>14 - 180</u>	<u>2015-16</u> Total Amount Encumbered : \$ <u>205,200</u>

This grant is made and entered into, by and between, the BOG, California Community Colleges Chancellor's Office and the aforementioned district, hereafter referred to as the Grantee. The grant shall consist of this Grant Agreement face sheet and the Grantee's application, with all required forms. The RFA Specification and the Grant Agreement Legal Terms and Conditions (Articles I, Eff. 05/14 and II, Eff. 04/14), as set forth in the RFA Instructions are incorporated into this grant by reference.

The total amount payable for this grant shall not exceed the amount specified above as "Amount Encumbered".

The term of this grant shall be from July 1, 2015 through June 30, 2016. The Final Report must be submitted within 60 days of the grant end date.

Funding under this grant is contingent upon the availability of funds, and is subject to any additional restrictions, limitations or conditions enacted in the state budget and/or Executive Orders that may affect the provisions, term, or funding of this agreement in any manner.

**GRANTEE**

Project Director: <u>Connie Telles</u>	Total Grant Funds Requested: \$ <u>205,200</u>
Signature, Chief Executive Officer (or authorized Designee)	
Date:	
Print Name/Title of Person Signing: <u>Jannett N. Jackson, Ph.D. CLPCCD Chancellor</u>	District Address: <u>7600 Dublin Blvd., 3rd Floor Dublin, CA 94568</u>

**STATE OF CALIFORNIA**

Project Monitor: <u>Brenda Fong</u>	Agency Address: <u>1102 Q Street, Suite 4554 Sacramento, CA 95811-6539</u>				
<b>Item:</b>	<b>Object of Expenditure</b>	<b>Chapter</b>	<b>Statute</b>	<b>Fiscal Year</b>	<b>Amount</b>
<u>6870 - 101 - 0001</u>	<u>3233 - 751 - 29510</u>	<u>          </u>	<u>2015</u>	<u>2015-16</u>	\$ <u>205,200</u>
<u>- - -</u>	<u>- - -</u>	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>
<b>Total Amount Encumbered : \$</b>					<b><u>205,200</u></b>

Signature, Accounting Manager (or Authorized Designee) Budgeted funds are available for the period and purpose of the expenditures stated above.
Date:

Signature, Deputy Chancellor (or authorized Designee)
Date:

Print Name/Title of Person Signing: <b>Erik Skinner, Deputy Chancellor</b>
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