

**AMENDMENT TO AGREEMENT FOR CAMPUS SECURITY COORDINATOR  
SERVICES BETWEEN THE CITY OF HAYWARD AND  
CHABOT-LAS POSITAS COMMUNITY COLLEGE DISTRICT**

THIS AMENDMENT dated for convenience this \_\_\_\_\_day of \_\_\_\_\_ 2015, to the AGREEMENT FOR CAMPUS SECURITY COORDINATOR SERVICES BETWEEN THE CITY OF HAYWARD AND CHABOT-LAS POSITAS COMMUNITY COLLEGE DISTRICT (“Agreement”) dated July 1, 2014, by and between the CITY OF HAYWARD, a municipal corporation of the State of California, hereinafter referred to as "CITY" and CHABOT-LAS POSITAS COMMUNITY COLLEGE DISTRICT, hereinafter referred to as “DISTRICT”

RECITALS

WHEREAS, CITY and DISTRICT (“the Parties”) entered into the Agreement dated July 1, 2014 for the purpose of providing campus security services to DISTRICT by CITY; and

WHEREAS, the Agreement will expire on June 30, 2014; and

WHEREAS, DISTRICT intends not to renew the Agreement for an additional 12 month period but wishes to continue the services provided by the CITY through the end of 2015;

NOW, THEREFORE, CITY and DISTRICT agree as follows:

AMENDMENTS

I. CONTRACT IMPLEMENTATION AND TERM is amended as follows:

The date upon which the services provided pursuant to this contract shall begin is July 1, 2015, or such later date as mutually be agreed upon by the parties, *and shall continue through December 31, 2015*, unless extended by amendment or unless terminated earlier in accordance with the provisions herein contained.

The compensation for the term of this amendment is \$122,061 (\$20,343.50 per month July 1, 2015 through December 31, 2015).

All other terms not modified herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the day, month, and year set forth opposite their respective signatures.

CHABOT-LAS POSITAS COMMUNITY COLLEGE DISTRICT

By \_\_\_\_\_  
Lorenzo Legaspi, Vice Chancellor Business Services

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

By \_\_\_\_\_  
District Legal Counsel

\_\_\_\_\_  
Date

CITY OF HAYWARD  
A Municipal Corporation

By \_\_\_\_\_  
Frances David  
City Manager

\_\_\_\_\_  
Date

By \_\_\_\_\_  
Diane Urban  
Chief of Police

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

ATTEST:

By \_\_\_\_\_  
Michael S. Lawson  
City Attorney

By \_\_\_\_\_  
Miriam Lens  
City Clerk

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement.